

**CLERKS REPORT**

Docket No. & Name: **DG 09-057 NEW HAMPSHIRE GAS CORPORATION**

Date: **04/21/09** Opened: **1:35 p.m.** Closed: **1:57 p.m.** PHC: \_\_\_\_\_ Hearing: **Yes**

Presiding Officer: **Thomas B. Getz, Chairman;** Hearing Examiner: **N/A**  
**Graham Morrison; Clifton**  
**Below; Commissioners**

Court Reporter: **Steven Patnaude** Clerk: **Connie Fillion**

Briefs Due: **N/A** Order Due: \_\_\_\_\_

Transcript Due Date: **Within 10 Business Days** Hearings Continued: \_\_\_\_\_

Hearing Examiner Report Due: \_\_\_\_\_ Exhibits List Attached: **Yes**

Affidavit Filed: \_\_\_\_\_ Under Advisement: **Yes**

Appearances:

**Meabh Purcell, Esq. - New Hampshire Gas Corporation**  
**Matthew Fossum, Esq - New Hampshire Public Utility Commission**

Intervention Granted:

PANEL 1: (If applicable)

PANEL 2: (If applicable)

PANEL 3: (If applicable)